



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 2574

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/567,242	<b>FILING OR 371(c) DATE</b> 06/07/2006 <b>RULE</b>	<b>CLASS</b> 363	<b>GROUP ART UNIT</b> 2838	<b>ATTORNEY DOCKET NO.</b> FRZ-104US
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Arnold Schonleitner, St. Veitgasse, AUSTRIA;  
 Jalal Abdulazim Hallak, Donaustadtrasse, AUSTRIA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/AT04/00277 08/05/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

AUSTRIA A 1240/2003 08/05/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 07/20/2006

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> AUSTRIA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 6	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

23122

**TITLE**

ENERGY EFFICIENT SWITCHING CONVERTER

<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---

*ewc*  
 4-30-07